## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number 10/585259

|   |  | CLAIMS  | AS FILED -   | PART  | ١.                   |                                       |        | SMALL EN        | ITITY                  |     | OTHER               | THAN                   |
|---|--|---|--|---|----------------------|---------------------------------------|--------|-----------------|------------------------|-----|---------------------|------------------------|
| L   |  | <u>`</u>  | (Colum   |   | (Column 2)           |                                       | TYPE   |                 | OR                     |     | ENTITY              |                        |
| U.S. NATIONAL STAGE FEES  |  |   |  |   |                      |                                       |        | RATE            | FEE                    |     | RATE                | FEE                    |
| BASIC FEE   |  |   | SMALL ENT. = \$ 150  |   | LAR                  | GE ENT. = \$ 300                      | ,      | BASIC FEE       |                        | OR  | BASIC FEE           | 300                    |
| EXAMINATION FEE   |  |   | Satisfies PCT Article 33(1)-<br>(4) = \$50/\$100                 |   |                      | other situations =<br>\$ 100 / \$ 200 |        | EXAM. FEE       |                        |     | EXAM. FEE           | 200                    |
| SEARCH FEE  |  |   | U.S. is ISA = \$50/\$100<br>ALL other countries =<br>\$200/\$400 |   |                      | ther situations = \$ 250 / \$ 500     |        | SEARCH FEE      |                        |     | SEARCH, FEE         | 400                    |
| FEE FOR EXTRA SPEC. PGS.  |  |   | mine   | us 100 =  |                      | / 50 =                                | 7      | X \$ 125 =      |                        | 7   | X \$ 250 =          |                        |
| то  | TAL CHARGEA                                    | ABLE CLAIMS   | 24 mir   | nus 20 =  |                      | 4                                     |        | X \$ 25 =       |                        | OR  | X \$ 50 =           | 200                    |
| INC   | EPENDENT C                                     | LAIMS   | <b>4</b> m   | inus 3 =  | *                    | /                                     |        | X \$ 100 =      | , ,                    | OR  | X \$ 200 =          | 200                    |
| MU  | MULTIPLE DEPENDENT CLAIM PRESENT               |   |  |   |                      |                                       |        | + \$ 180 =      |                        | OR. | : + \$ 360 =        |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2      |  |   |  |   |                      |                                       |        | TOTAL           |                        | OR  | TOTAL               | /300                   |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |  |   |  |   |                      |                                       |        | ŞMALL I         | <u> </u>               | OR  | OTHER<br>SMALL E    |                        |
| A TA  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   | _  | NUMB<br>PREVIO<br>PAID F                        | ER<br>USLY           | PRESENT<br>EXTRA                      |        | RATE            | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT A   | Total  | *   | Minus  | **  |                      | =                                     |        | X \$ 25 =       |                        | OR  | X \$ 50 =           |                        |
| AME   | Independent                                    | *   | Minus  | ***   |                      | =                                     |        | X \$ 100 =      |                        | OR  | X \$ 200 = `        | •                      |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |   |                      |                                       |        | + \$ 180 =      |                        | OR  | + \$ 360 =          |                        |
| TOTAL ADDIT. FEE  |  |   |  |   |                      |                                       |        |                 |                        | OR  | TOTAL ADDIT. FEE    |                        |
|   |  | <b>10</b> 1 4)  |  | <b>6</b> .1                                     | ۵۱                   | (0.4                                  |        |                 | -                      |     | •                   |                        |
| T B   |  | (Column 1)  CLAIMS  REMAINING  AFTER  AMENDMENT   |  | (Columi<br>HIGHE<br>NUMBE<br>PREVIOU<br>PAID FO | ST<br>ER<br>ISLY     | (Column 3)  PRESENT EXTRA             |        | RATE            | ADDI-<br>TIONAL<br>FEE |     | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT B   | Total  | *   | Minus  | **  |                      | =                                     |        | X \$ 25 =       |                        | OR  | X \$ 50 =           |                        |
| MEN   | Independent                                    | •   | Minus  | ***   |                      | =                                     |        | X \$ 100 =      |                        | OR  | X \$ 200 =          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |  |   |                      |                                       |        | + \$ 180 =      | ,                      | OR  | + \$ 360 =          |                        |
|   | TOTAL ADDIT.<br>FEE                            |   |  |   |                      |                                       |        |                 |                        |     | TOTAL ADDIT.<br>FEE |                        |
| • .   | f the entering                                 | on 1 is tors than the   | e antovin column 2   | wetto #A# L-                                    | whim:                | · .                                   | •      |                 |                        |     |                     |                        |
| ** (  | f the "Highest Nu<br>f the "Highest Nu         | mn 1 is less than the<br>mber Previously Pak<br>mber Previously Pak<br>nber Previously Paid | I For IN THIS SPA<br>I For IN THIS SPA                           | .CE is less ti<br>.CE is less ti                | nan '20'<br>nan '3', | , enter "20".<br>enter "3".           | in the | appropriate box | in column 1.           |     |                     |                        |